| Date of Social Audit 25-05-2023 | through which Social Audit is being conducted | Name of ULB: N.C. None |
|---------------------------------|---|------------------------|
| Capacity:                       | Address of SUH                                | Name of SUH:           |
| 10 Marsay                       | Shingon Beauty Radion                         | 35 724 000             |

| ×   | ×             | viii     | Vii      | ≤.     | 4      | iv                              | H  | =:     |                                   |   | T  |
|---|---------------|----------|----------|--------|--------|---------------------------------|--|--------|-----------------------------------|---|--|
| Kitchen with vessels and Yes/No<br>Gas connectivity | Lighting/Fans | Blankets | Beddings | Beds   | Heater | Hot water- Geysen' Solar Yes/No | Adequate space for each inmate (@ 50 Sq.ft.)  Toilets/Bath Rooms |        | Well ventilated rooms/dormitories | (A) Facilities  | Çus  |
| Yes/No  | Yes/No        | Yes/No   | Yeshlo   | Yes/No | Yes/No | YES/No                          | Yes/No   | Yes/No | YENNO                             | Facility Available in SUH                             | sically vertical   |
| reese by Dhaba                                      |               |          |          |        |        |                                 |  |        |                                   | Remarks   | any verification of facilities/anientities is being given in the SUH |
|   |               |          |          |        |        |                                 |  |        |                                   | Suggestion/Feedback given by<br>Staff for improvement | n in the SUH   |

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| Add   | Y.                          | 81                          | =:                          |   |                                   | =:                                  |  |                       | R:                              | =:                       | -                     |                         | Tu                | T as               |                            |                    |
|---|-----------------------------|-----------------------------|-----------------------------|---|-----------------------------------|-------------------------------------|--|-----------------------|---------------------------------|--------------------------|-----------------------|-------------------------|-------------------|--------------------|----------------------------|--------------------|
| Additional<br>entitlement<br>information                                      | >                           | 7                           | 2                           | 0 1                                     | 9                                 | C M                                 | 6 7  | 6                     |                                 |                          |                       | 0                       | xiv               | XIII               | E:                         | S.                 |
| Additional (Services/<br>entitlements/convergences)<br>information's if any : | Any other, please specify   | Flex/Hoardings/Pamphlets    | Munadi/Newspaper            | Display Board at entrance<br>of shelter | (D) IEC Activities<br>(Awareness) | Periodicity of Medical<br>check ups | First aid kit is with<br>emergency medicines | (C) Health Facilities | Clock room /Personal<br>Lockers | Fire Protection measures | CCTV camera installed | (B) Security Facilities | Food Arrangements | Washing Provisions | RO/Purified water facility | Piped water Supply |
|   |                             | Yes/No                      | Yes/No                      | Yes/No                                  | -                                 | Yes/No                              | Yes/No                                       | 1                     | Yes/No                          | YesoNo                   | Yes/No                | 1                       | Yes/No            | Yes/No             | YesoNo                     | Yes/No             |
|   | Please Specify the location | Please Specify the location | Please Specify the location |   |                                   |                                     |  |                       |                                 |                          |                       |                         |                   |                    |                            |                    |
|   |                             |                             |                             |   |                                   |                                     |  |                       |                                 |                          |                       |                         |                   |                    |                            |                    |

(E) Registers as mentioned below maintained properly in the shelter? Checked - (Yes/No):

|   | NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, |   |  | 8)                                 | w                                   | 12                  | -                   | 1 2                                    |  |
|---|---|---|--|------------------------------------|-------------------------------------|---------------------|---------------------|--|--|
| If yes mention the date & number of persons identified & rescued: | Is the night survey conducted in this month for identification of homeless? Yes/No                            | Have all the staff received<br>the capacity building<br>training for 0 & M of<br>SUH? | Have all the staff aware about their duty? | Work Verification of<br>SUH Staff  | Complaints and suggestions register | Attendance Register | Register of immates |  |  |
| Ecoc-20-27<br>Ecoc-20-21<br>Ecoc-20-21                            | 虹   | Z <sup>K</sup>  | d  | Report                             | ox o                                | Yes                 | K.                  | Report                                 |  |
|   |   |   |  | Remarks                            |                                     |                     |                     | Remarks                                |  |
|   |   |   |  | Suggestion/Feedback<br>improvement |                                     |                     | improvement         | Suggestion/Feedback given by Staff for |  |
|   |   |   |  | given by Stuff for                 |                                     |                     |                     | given by Staff for                     |  |
|   |   |   |  | for                                |                                     |                     |                     |  |  |

By.

Feedback/Suggestion; -

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For Rotary Club Bhakra Nangal Lann Shunda Signatures with Seal of the Institution/Organization