

Performa for Social Audit of Shelters for Urban Homeless

ANNEXURE - III

|                                                                                                               |                                                                  |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Name of ULB: <u>KARTARPUR</u>                                                                                 | Name of SUH: <u>MC Kartarpur</u>                                 |
| Name of Institution/Organization through which Social Audit is being conducted <u>Balmiki Welfare Mission</u> | Address of SUH <u>ਬੈਂਕ-ਏਮੋਗ ਤਾਰਾ ਏਮਰ, ਕਰਤਾਰਪੁਰ - 84274-02745</u> |
| Date of Social Audit <u>21/2/24</u>                                                                           | Capacity: <u>2</u>                                               |

Physically Verification of facilities/amenities is being given in the SUH

| (A) Facilities |                                              | Facility Available in SUH | Remarks | Suggestion/Feedback given by Staff for improvement |
|----------------|----------------------------------------------|---------------------------|---------|----------------------------------------------------|
| i              | Well ventilated rooms/dormitories            | ✓<br>Yes/No               |         |                                                    |
| ii             | Adequate space for each inmate (@ 50 Sq.ft.) | ✓<br>Yes/No               |         |                                                    |
| iii            | Toilets/Bath Rooms                           | ✓<br>Yes/No               |         |                                                    |
| iv             | Hot water- Geyser/ Solar device              | ✓<br>Yes/No               |         |                                                    |
| v              | Heater                                       | ✓<br>Yes/No               |         |                                                    |
| vi             | Beds                                         | ✓<br>Yes/No               |         |                                                    |
| vii            | Beddings                                     | ✓<br>Yes/No               |         |                                                    |
| viii           | Blankets                                     | ✓<br>Yes/No               |         |                                                    |
| ix             | Lighting/Fans                                | ✓<br>Yes/No               |         |                                                    |
| x              | Kitchen with vessels and Gas connectivity    | ✓<br>Yes/No               |         |                                                    |

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|                                                                        |                                           |        |                             |                |
|------------------------------------------------------------------------|-------------------------------------------|--------|-----------------------------|----------------|
| xi                                                                     | Piped water Supply                        | Yes/No |                             |                |
| xii                                                                    | RO/Purified water facility                | Yes/No |                             |                |
| xiii                                                                   | Washing Provisions                        | Yes/No |                             |                |
| xiv                                                                    | Food Arrangements                         | Yes/No | No                          |                |
| <b>(B) Security Facilities</b>                                         |                                           |        |                             |                |
| i                                                                      | CCTV camera installed                     | Yes/No |                             |                |
| ii                                                                     | Fire Protection measures                  | Yes/No |                             |                |
| ii                                                                     | Cloak room /Personal Lockers              | Yes/No | No                          |                |
| <b>(C) Health Facilities</b>                                           |                                           |        |                             |                |
| i                                                                      | First aid kit is with emergency medicines | Yes/No | No                          |                |
| ii                                                                     | Periodicity of Medical check ups          | Yes/No |                             |                |
| <b>(D) IEC Activities (Awareness)</b>                                  |                                           |        |                             |                |
| i                                                                      | Display Board at entrance of shelter      | Yes/No | Yes                         |                |
| ii                                                                     | Munadi/Newspaper                          | Yes/No | Please Specify the location | M.C Kantarpur  |
| iii                                                                    | Flex/Hoardings/Pamphlets                  | Yes/No | Please Specify the location | M. c Kantarpur |
| iv                                                                     | Any other, please specify                 |        | Please Specify the location |                |
| Additional (Services/entitlements/convergences) information's if any : |                                           | No     |                             |                |

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(E) Registers as mentioned below maintained properly in the shelter? Checked - (Yes/ No) :

| A  | Documents                                                                          | Report | Remarks | Suggestion/Feedback given by Staff for improvement |
|----|------------------------------------------------------------------------------------|--------|---------|----------------------------------------------------|
|    | 1 Register of inmates                                                              | Yes    |         |                                                    |
|    | 2 Attendance Register                                                              | Yes    |         |                                                    |
|    | 3 Complaints and suggestions register                                              | Yes    |         |                                                    |
| B) | Work Verification of SUH Staff                                                     | Report | Remarks | Suggestion/Feedback given by Staff for improvement |
|    | Have all the staff aware about their duty?                                         | Yes    |         |                                                    |
|    | Have all the staff received the capacity building training for O & M of SUH?       | No     |         |                                                    |
|    | Is the night survey conducted in this month for identification of homeless? Yes/No | Yes    |         |                                                    |
|    | If yes mention the date & number of persons identified & rescued:                  | No     |         |                                                    |

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| (C) | Physical Verification of Utilization of SUH | Report | Remarks | Suggestion/Feedback given by Staff for improvement |
|-----|---------------------------------------------|--------|---------|----------------------------------------------------|
| 1   | Condition of Shelter:                       |        |         |                                                    |
| 2   | Number of inmates at present                |        | Good    |                                                    |
|     |                                             |        |         |                                                    |

Feedback/Suggestion: -

1. Good
- 2.
- 3.
- 4.

Signatures with Seal of the Institution/Organization

*R. Bhatnagar*

President  
 Maharishi Valmiki Welfare Mission (Regd.)  
 Moh. Mandi Wala, Kartarpur