



# ਦਫਤਰ ਨਗਰ ਕੌਂਸਲ, ਹਰਿਆਣਾ ਜਿਲ੍ਹਾ ਹੁਸ਼ਿਆਰਪੁਰ



ਪੱਤਰ ਨੰ: 120

ਮਿਤੀ:- 20.02.2024

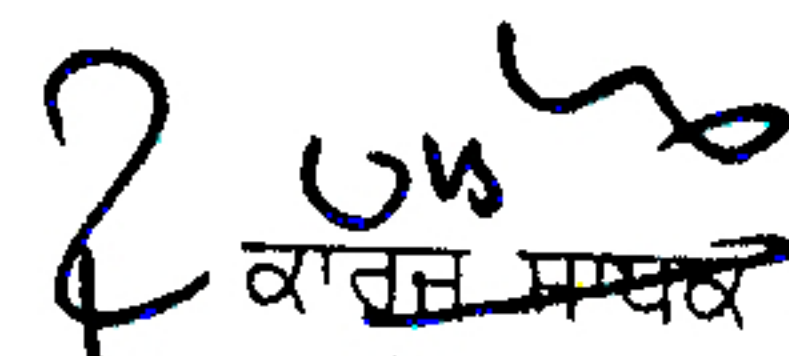
ਸੇਵਾ ਵਿਖੇ

ਟੈਕਨੀਕਲ ਡਾਇਰੈਕਟਰ,  
ਸਥਾਨਕ ਸਰਕਾਰ ਵਿਭਾਗ,  
ਪੰਜਾਬ ਸਟੇਟ ਅਰਬਨ ਲਾਈਵਲੀਹੁੱਡ ਮਿਸ਼ਨ,  
ਮਿਊਂਸਪਲ ਭਵਨ, ਕਮਰਾ ਨੰ.405, ਪਲਾਟ ਨੰ 3,  
ਸੈਕਟਰ 35 ਏ, ਚੰਡੀਗੜ੍ਹ।

ਵਿਸ਼ਾ:- ਡੇ-ਨੂਲਮ ਸਕੀਮ ਦੇ ਸ਼ੈਲਟਰ ਫਾਰ ਅਰਬਨ ਹੋਮਲੈਸ ਕੰਪੋਨੈਂਟ ਅਧੀਨ ਰਾਜ ਵਿੱਚ ਬਣੇ ਨੂਲਮ ਅਤੇ ਨਾਨ-ਨੂਲਮ ਸ਼ੈਲਟਰਾਂ ਦਾ ਸੋਸ਼ਲ ਆਡਿਟ ਕਰਵਾਉਣ ਸਬੰਧੀ।

ਹਵਾਲਾ:- ਆਪ ਜੀ ਦੇ ਦਫਤਰ ਦੇ ਪੱਤਰ ਨੰਬਰ- PSULM/SUH-57/2023 /1909, ਮਿਤੀ- 22.12.2023 ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਅਤੇ ਹਵਾਲੇ ਅਧੀਨ ਪੱਤਰ ਦੇ ਸਬੰਧ ਵਿੱਚ ਬੇਨਤੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਕਿ ਨਗਰ ਕੌਂਸਲ ਵਲੋਂ ਨਾਨ-ਨੂਲਮ ਸ਼ੈਲਟਰ ਦਾ ਸੋਸ਼ਲ ਆਡਿਟ ਅਤੇ ਆਡਿਟ ਕਰਵਾ ਦਿਤੀ ਗਈ ਹੈ ਜੀ ਜੋ ਕਿ ਅਨੈਕਸਚਰ-3 ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਆਪ ਜੀ ਨੂੰ ਅਗਲੇਰੀ ਯੋਗ ਕਾਰਵਾਈ ਲਈ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ ਜੀ।

  
ਕਾਰਜ ਸਾਧਕ ਅਫਸਰ  
ਨਗਰ ਕੌਂਸਲ ਹਰਿਆਣਾ।

ਪਿੱਠ ਅੰਕਣ ਨੰ: 121

ਮਿਤੀ: 20.02.2024

ਇਸ ਦਾ ਉਤਾਰਾ ਵਧੀਕ ਡਿਪਟੀ ਕਮਿਸ਼ਨਰ(ਜਰਨਲ), ਹੁਸ਼ਿਆਰਪੁਰ ਜੀ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

ਸਹੀ/-  
ਕਾਰਜ ਸਾਧਕ ਅਫਸਰ  
ਨਗਰ ਕੌਂਸਲ ਹਰਿਆਣਾ।

Performa for Social Audit of Shelters for Urban Homeless

ANNEXURE - III

|                                                                                |                                                                      |              |                                                                                  |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------|
| Name of ULB:                                                                   | <u>Haryana</u>                                                       |              |                                                                                  |
| Name of Institution/Organization through which Social Audit is being conducted | <u>Chairman Cashier</u><br><u>Jan Sewa Society</u><br><u>Haryana</u> | Name of SUH: | <u>Night Shelter Home</u><br><u>G. G DSD College back Side</u><br><u>Haryana</u> |
| Date of Social Audit                                                           | <u>19.02.24</u>                                                      | Capacity:    | <u>2</u>                                                                         |

| Physically Verification of facilities/amenities is being given in the SUH |                                              |                                            |         |                                                    |
|---------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|---------|----------------------------------------------------|
| (A) Facilities                                                            |                                              | Facility Available in SUH                  | Remarks | Suggestion/Feedback given by Staff for improvement |
| i                                                                         | Well ventilated rooms/dormitories            | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| ii                                                                        | Adequate space for each inmate (@ 50 Sq.ft.) | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| iii                                                                       | Toilets/Bath Rooms                           | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| iv                                                                        | Hot water- Geyser/ Solar device              | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| v                                                                         | Heater                                       | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| vi                                                                        | Beds                                         | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| vii                                                                       | Beddings                                     | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| viii                                                                      | Blankets                                     | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| ix                                                                        | Lighting/Fans                                | <input checked="" type="checkbox"/> Yes/No |         |                                                    |
| x                                                                         | Kitchen with vessels and Gas connectivity    | <input checked="" type="checkbox"/> Yes/No |         |                                                    |

Chairman  
Jan Sewa Soci  
Haryana, (H

|                                                                        |                                           |        |                             |                          |
|------------------------------------------------------------------------|-------------------------------------------|--------|-----------------------------|--------------------------|
| xi                                                                     | Piped water Supply                        | Yes/No |                             |                          |
| xii                                                                    | RO/Purified water facility                | Yes/No |                             |                          |
| xiii                                                                   | Washing Provisions                        | Yes/No |                             |                          |
| xiv                                                                    | Food Arrangements                         | Yes/No |                             |                          |
| <b>(B) Security Facilities</b>                                         |                                           |        |                             |                          |
| i                                                                      | CCTV camera installed                     | Yes/No |                             |                          |
| ii                                                                     | Fire Protection measures                  | Yes/No |                             |                          |
| ii                                                                     | Cloak room /Personal Lockers              | Yes/No |                             |                          |
| <b>(C) Health Facilities</b>                                           |                                           |        |                             |                          |
| i                                                                      | First aid kit is with emergency medicines | Yes/No |                             |                          |
| ii                                                                     | Periodicity of Medical check ups          | Yes/No |                             |                          |
| <b>(D) IEC Activities (Awareness)</b>                                  |                                           |        |                             |                          |
| i                                                                      | Display Board at entrance of shelter      | Yes/No |                             |                          |
| ii                                                                     | Munadi/Newspaper                          | Yes/No | Please Specify the location | GG DSD College back side |
| iii                                                                    | Flex/Hoardings/Pamphlets                  | Yes/No | Please Specify the location | GG DSD college back side |
| iv                                                                     | Any other, please specify                 |        | Please Specify the location |                          |
| Additional (Services/entitlements/convergences) information's if any : |                                           |        |                             |                          |

Ref

(E) Registers as mentioned below maintained properly in the shelter? Checked - (Yes/ No) :

| A  | Documents                                                                          | Report        | Remarks | Suggestion/Feedback given by Staff for improvement |
|----|------------------------------------------------------------------------------------|---------------|---------|----------------------------------------------------|
| 1  | Register of inmates                                                                | Yes available |         |                                                    |
| 2  | Attendance Register                                                                | Yes available |         |                                                    |
| 3  | Complaints and suggestions register                                                | Yes available |         |                                                    |
| B) | Work Verification of SUH Staff                                                     | Report        | Remarks | Suggestion/Feedback given by Staff for improvement |
|    | Have all the staff aware about their duty?                                         | Yes           |         |                                                    |
|    | Have all the staff received the capacity building training for O & M of SUH?       | Yes           |         |                                                    |
|    | Is the night survey conducted in this month for identification of homeless? Yes/No | Yes           |         |                                                    |
|    | If yes mention the date & number of persons identified & rescued:                  | Zero          |         |                                                    |

Ref

| (C) | Physical Verification of Utilization of SUH | Report           | Remarks | Suggestion/Feedback given by Staff for improvement |
|-----|---------------------------------------------|------------------|---------|----------------------------------------------------|
| 1   | Condition of Shelter:                       | <i>Very good</i> | —       | —                                                  |
| 2   | Number of inmates at present                | <i>Zero</i>      | —       | —                                                  |

Feedback/Suggestion: -

- 1.
- 2.
- 3.
- 4.

*[Signature]*  
**Chairman**  
**Jan Sewa Society (Regd)**  
**Hariene, (Moshampur)**

**Cashier**

Signature with Seal of the Institution/Organization

*[Signature]*

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